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**LEE COUNTY BOARD OF EDUCATION REGULAR MEETING
JULY 14, 2015 @ 6:00 PM
LEE COUNTY BOARD OF EDUCATION BOARD ROOM**

TENTATIVE AGENDA

- I. CALL TO ORDER**
- II. APPROVE AGENDA**
- III. GREAT NEWS (SUPERINTENDENT EVANS AND BOARD CHAIR WILLIAM OWENS RECEIVE KIDS FIRST ADVOCACY AWARD FROM KSBA)**
 - A. LEE COUNTY HIGH SCHOOL 2014 GRADUATE JAMES KASH ELECTED TO SERVE AS THE 2015-2016 KENTUCKY FFA STATE VICE PRESIDENT**
 - B. LEE COUNTY ACHIEVED TOP 10% AMONG KENTUCKY'S PUBLIC HIGH SCHOOLS/AREA TECHNOLOGY CENTERS AND CAREER & TECHNOLOGY CENTERS IN COLLEGE AND CAREER READINESS RANKINGS**
 - C. LEE COUNTY FBLA STUDENTS SUCCESSFUL AT NATIONALS**
- IV. COMMUNICATION REPORT**
 - A. KINDERGARTEN ORIENTATION SCHEDULED AT LCES BEATTYVILLE ELEMENTARY CAMPUS ON JULY 20, 2015 FROM 4:00 P.M. TO 6:00 P.M.**
 - B. OPENING DAY ACTIVITIES FOR ALL LEE COUNTY STAFF TO BE HELD IN THE LEE COUNTY HIGH SCHOOL GYMNASIUM AT 8:30 A.M. AUGUST 3, 2015**
- V. SECOND READING OF LEGISLATIVE UPDATES, BOARD POLICIES, & PROCEDURES**
- VI. REVIEW/APPROVE MONTHLY BUDGET REPORT**
- VII. INSTRUCTION**
- VIII. CONSTRUCTION REPORT FOR THE SOUTHSIDE ELEMENTARY ADDITION/RENOVATION PROJECT**
 - A. APPROVE COMPLETION OF BLACKTOP AT THE LEE COUNTY ELEMENTARY SCHOOL PRIOR TO THE START OF SCHOOL**
- IX. APPROVE PAY APPLICATION #6 IN THE AMOUNT OF \$198,649.60 FOR THE SOUTHSIDE ELEMENTARY ADDITION/RENOVATION PROJECT**
- X. APPROVE CHANGE ORDERS 11-3 AND 14-3 FOR THE SOUTHSIDE ELEMENTARY ADDITION/RENOVATION PROJECT**
- XI. APPROVE CONSENT AGENDA**
 - A. APPROVE BOARD MINUTES**
 - B. APPROVE BUS APPLICATIONS**
 - C. AUTHORIZE SUPERINTENDENT EVANS TO AWARD THE 2015-2016 SCHOOL PICTURE BID**
 - D. APPROVE 2015-2016 CONTRACTUAL AGREEMENT WITH WOLFE COUNTY BOARD OF EDUCATION FOR OCCUPATIONAL THERAPY SERVICES**
 - E. APPROVE CONTRACT TRANSPORTATION**
 - F. AUTHORIZE SUPERINTENDENT TO APPROVE EMERGENCY TRIP REQUESTS**
 - G. APPROVE 2015-2016 BUS ROUTES**
 - H. AWARD 2015-2016 SOFT DRINK BID**
 - I. APPROVE 2015-2016 JAMCO PHYSICAL THERAPY CONTRACT**
 - J. AUTHORIZE SUPERINTENDENT EVANS TO APPROVE STUDENT HANDBOOKS**
- XII. FACILITIES CONSOLIDATION UPDATE**

- XIII.** ENROLLMENT/ATTENDANCE UPDATE
- XIV.** PERSONNEL REPORT
 - A. CREATE A DIRECTOR OF DISTRICT-WIDE PROGRAMS POSITION
- XV.** PAY BILLS & CLAIMS
- XVI.** ANY OTHER BUSINESS
- XVII.** ADJOURN

**The mission of the Lee County School District is to foster trust, growth, and accountability
in partnership with students, staff, parents, and the community.**

